

From: [Shawn Jensen](#)
To: [Garces, Nympha \(Federal\)](#)
Subject: Accepted: AltaSea at the Port of Los Angeles / City of Los Angeles Harbor Department - EDA Award No. 07-01-07315
Start: Thursday, November 16, 2017 10:00:00 AM
End: Thursday, November 16, 2017 10:30:00 AM
Location: 206-220-7729

Hi Nympha, this works great. Thank you

From: [Garces, Nympha \(Federal\)](#)
To: [Shawn Jensen](#)
Cc: [Krista Swingle](#); [Dale Noriyuki](#); [Keith Kaneko](#)
Subject: AltaSea at the Port of Los Angeles / City of Los Angeles Harbor Department - EDA Award No. 07-01-07315
Start: Thursday, November 16, 2017 10:00:00 AM
End: Thursday, November 16, 2017 10:30:00 AM
Location: 206-220-7729
Attachments: [image001.png](#)

Hi Shawn,

I available anytime in the morning from 10:00-10:30 am, if not, let me know, it can be 10:30 or 11:00 or 3:00 same day.

R/Nympha

From: Shawn Jensen [mailto:sjensen@altasea.org]
Sent: Monday, November 13, 2017 4:36 PM
To: Garces, Nympha (Federal) <Ngarces@eda.gov <mailto:Ngarces@eda.gov> >
Cc: Krista Swingle <kswingle@altasea.org <mailto:kswingle@altasea.org> >; Dale Noriyuki <dnoriyuki@gafcon.com <mailto:dnoriyuki@gafcon.com> >; Keith Kaneko <kkaneko@gafcon.com <mailto:kkaneko@gafcon.com> >
Subject: RE: AltaSea at the Port of Los Angeles / City of Los Angeles Harbor Department - EDA Award No. 07-01-07315

Hi Nympha,

Wanted to follow up and see if you have availability this week for a phone call.

Thank you,

SHAWN JENSEN
Manager of Government Funding and Program Partnerships

AltaSea at the Port of Los Angeles

Direct: (424)210-4326 Main: (424)210-4320

222 West 6th Street, Suite 1010 <<https://www.google.com/maps/place/222+W+6th+St,+San+Pedro,+CA+90731>>

San Pedro, CA 90731 <<https://www.google.com/maps/place/222+W+6th+St,+San+Pedro,+CA+90731>>
sjensen@altasea.org <mailto:sjensen@altasea.org>

altasea.org <<http://www.altasea.org/>>

Donate now: The ocean is our future. <<https://altasea.org/contribute-to-altasea/>>

From: Shawn Jensen
Sent: Friday, November 03, 2017 5:36 PM
To: 'Ngarces@eda.gov' <Ngarces@eda.gov <mailto:Ngarces@eda.gov> >
Subject: AltaSea at the Port of Los Angeles / City of Los Angeles Harbor Department - EDA Award No. 07-01-07315

Dear Nympha,

It was very nice to speak with you last Tuesday and I look forward to working with you. I had a meeting with our construction consultants and we would like to schedule a call with you at your convenience. I would also like to know if you have any plans to be in Los Angeles in the future as we would love to show you the project. Please let me know your availability for a continuation of our introduction.

Thank you,

SHAWN JENSEN
Manager of Government Funding and Program Partnerships

AltaSea at the Port of Los Angeles

Direct: (424)210-4326 Main: (424)210-4320

222 West 6th Street, Suite 1010 <<https://www.google.com/maps/place/222+W+6th+St,+San+Pedro,+CA+90731>>

San Pedro, CA 90731 <<https://www.google.com/maps/place/222+W+6th+St,+San+Pedro,+CA+90731>>
sjensen@altasea.org <<mailto:sjensen@altasea.org>>

altasea.org <<http://www.altasea.org/>>

Donate now: The ocean is our future. <<https://altasea.org/contribute-to-altasea/>>

From: [Garces, Nympha \(Federal\)](#)
To: [Shawn Jensen](#)
Cc: [Krista Swingle](#); [Dale Noriyuki](#); [Keith Kaneko](#)
Subject: RE: AltaSea at the Port of Los Angeles / City of Los Angeles Harbor Department - EDA Award No. 07-01-07315
Date: Thursday, November 16, 2017 10:14:00 AM
Attachments: [Construction Grant Post Approval Process CD Version 4.2.zip](#)
[image001.png](#)

From: Shawn Jensen [mailto:sjensen@altasea.org]
Sent: Monday, November 13, 2017 4:36 PM
To: Garces, Nympha (Federal) <Ngarces@eda.gov>
Cc: Krista Swingle <kswingle@altasea.org>; Dale Noriyuki <dnoriyuki@gafcon.com>; Keith Kaneko <kkaneko@gafcon.com>
Subject: RE: AltaSea at the Port of Los Angeles / City of Los Angeles Harbor Department - EDA Award No. 07-01-07315

Hi Nympha,

Wanted to follow up and see if you have availability this week for a phone call.

Thank you,

SHAWN JENSEN

Manager of Government Funding and Program Partnerships

AltaSea at the Port of Los Angeles

Direct: (424)210-4326 Main: (424)210-4320

[222 West 6th Street, Suite 1010](#)

[San Pedro, CA 90731](#)

sjensen@altasea.org

altasea.org

[Donate now: The ocean is our future.](#)



From: Shawn Jensen
Sent: Friday, November 03, 2017 5:36 PM
To: 'Ngarces@eda.gov' <Ngarces@eda.gov>
Subject: AltaSea at the Port of Los Angeles / City of Los Angeles Harbor Department - EDA Award No. 07-01-07315

Dear Nympha,

It was very nice to speak with you last Tuesday and I look forward to working with you. I had a meeting with our construction consultants and we would like to schedule a call with you at your convenience. I would also like to know if you have any plans to be in Los Angeles in the future as we would love to show you the project. Please let me know your availability for a continuation of our introduction.

Thank you,

SHAWN JENSEN

Manager of Government Funding and Program Partnerships

AltaSea at the Port of Los Angeles

Direct: (424)210-4326 Main: (424)210-4320

[222 West 6th Street, Suite 1010](#)

[San Pedro, CA 90731](#)

sjensen@altasea.org

altasea.org

[Donate now: The ocean is our future.](#)

