From:	Shawn Jensen
To:	FitzGerald, Shannon (Federal); Bansal, Shalini (Federal)
Subject:	APE map
Date:	Tuesday, June 14, 2016 2:08:41 PM
Attachments:	EDA APE.png image001.png

Hi Shannon,

Please let me know if the attached map is sufficient.

Thank you,

SHAWN JENSEN
Manager of Government Funding and Program Partnerships
AltaSea at the Port of Los Angeles
Direct: (424)210-4326 Main: (424)210-4320
222 West 6th Street, Suite 1010
San Pedro, CA 90731
sjensen@altasea.org
www.altasea.org