

**From:** [Griffin Wright](#)  
**To:** [Garces, Nympha \(Federal\)](#)  
**Cc:** [Karl Muller](#); [Sherri Franklin](#); [Charuni Patibanda](#)  
**Subject:** RE: AltaSea - Quarterly Progress Report  
**Date:** Thursday, September 6, 2018 12:11:04 PM

---

Good Afternoon Nympha,

AltaSea will submitting the revised project plans/specs to you for your review at the end of the month. Are you ok with receiving the plans/specs in digital format? Or do you require a hard copy?

Thank you,  
Griffin

Griffin Wright  
Project Manager  
Urban Design Center  
1100 S. Hope St., Ste. 103  
Los Angeles, CA 90015  
[griffin@urbandesigncenter.com](mailto:griffin@urbandesigncenter.com)  
213-448-2198

> On August 24, 2018 at 12:55 PM "Garces, Nympha (Federal)" <[Ngarces@eda.gov](mailto:Ngarces@eda.gov)> wrote:

>

>

> Ok, have a good weekend!

>

> R/Nympha

>

> -----Original Message-----

> From: Griffin Wright <[griffin@urbandesigncenter.com](mailto:griffin@urbandesigncenter.com)>

> Sent: Friday, August 24, 2018 12:54 PM

> To: Garces, Nympha (Federal) <[Ngarces@eda.gov](mailto:Ngarces@eda.gov)>

> Cc: Karl Muller <[kmuller@altasea.org](mailto:kmuller@altasea.org)>; Sherri Franklin <[urbandesigncenter@icloud.com](mailto:urbandesigncenter@icloud.com)>; Charuni Patibanda <[cpatibanda@glaserweil.com](mailto:cpatibanda@glaserweil.com)>

> Subject: RE: AltaSea - Quarterly Progress Report

>

> Great, thank you Nympha. My apologies on submitting the report late. I will make sure to submit them on time in the future.

>

> Thank you,

> Griffin

>

> Griffin Wright

> Project Manager

> Urban Design Center

> 1100 S. Hope St., Ste. 103

> Los Angeles, CA 90015

> [griffin@urbandesigncenter.com](mailto:griffin@urbandesigncenter.com)

> 213-448-2198

>

>

>> On August 24, 2018 at 9:34 AM "Garces, Nympha (Federal)" <[Ngarces@eda.gov](mailto:Ngarces@eda.gov)> wrote:

>>

>>  
>> Hi Griffin,  
>>  
>> Thank you, please see note and my acknowledgement of your report.  
>>  
>> R/Nympha  
>>  
>>  
>> -----Original Message-----  
>> From: Griffin Wright <griffin@urbandesigncenter.com>  
>> Sent: Tuesday, August 21, 2018 10:28 AM  
>> To: Garces, Nympha (Federal) <Ngarces@eda.gov>  
>> Cc: Charuni Patibanda <cpatibanda@glaserweil.com>; Karl Muller <kmuller@altasea.org>; Sherri Franklin  
>> <urbandesigncenter@icloud.com>  
>> Subject: AltaSea - Quarterly Progress Report  
>>  
>> Good Morning Ms. Garces,  
>>  
>> Please find attached the Quarterly Progress Report for EDA Project #07-01-07315 for the period ending June  
30, 2018. Please let me know if you have any questions or concerns about the report.  
>>  
>> Thank you,  
>> Griffin  
>>  
>> Griffin Wright  
>> Project Manager  
>> Urban Design Center  
>> 1100 S. Hope St., Ste. 103  
>> Los Angeles, CA 90015  
>> griffin@urbandesigncenter.com  
>> 213-448-2198

**From:** [Griffin Wright](#)  
**To:** [Garces, Nympha \(Federal\)](#)  
**Subject:** RE: AltaSea - Quarterly Progress Report  
**Date:** Tuesday, September 25, 2018 4:54:32 PM

---

Hello Nympha,

My apologies for the delay in responding. I let the architect know that you will need a hard copy of the plans for your review.

Thank you,  
Griffin

Griffin Wright  
Project Manager  
Urban Design Center  
1100 S. Hope St., Ste. 103  
Los Angeles, CA 90015  
[griffin@urbandesigncenter.com](mailto:griffin@urbandesigncenter.com)  
213-448-2198

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> Hi Griffin,  
>  
> Yes, we need a hard copy set. Thank you!  
>  
> R/Nympha  
>  
>  
> -----Original Message-----  
> From: Griffin Wright <[griffin@urbandesigncenter.com](mailto:griffin@urbandesigncenter.com)>  
> Sent: Thursday, September 06, 2018 12:11 PM  
> To: Garces, Nympha (Federal) <[Ngarces@eda.gov](mailto:Ngarces@eda.gov)>  
> Cc: Karl Muller <[kmuller@altasea.org](mailto:kmuller@altasea.org)>; Sherri Franklin <[urbandesigncenter@icloud.com](mailto:urbandesigncenter@icloud.com)>; Charuni Patibanda  
> <[cpatibanda@glaserweil.com](mailto:cpatibanda@glaserweil.com)>  
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> Griffin  
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> Griffin Wright  
> Project Manager  
> Urban Design Center  
> 1100 S. Hope St., Ste. 103  
> Los Angeles, CA 90015  
> [griffin@urbandesigncenter.com](mailto:griffin@urbandesigncenter.com)  
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>> Cc: Karl Muller <kmuller@altasea.org>; Sherri Franklin <urbandesigncenter@icloud.com>; Charuni Patibanda <cpatibanda@glaserweil.com>  
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>>> Sent: Tuesday, August 21, 2018 10:28 AM  
>>> To: Garces, Nympha (Federal) <Ngarces@eda.gov>  
>>> Cc: Charuni Patibanda <cpatibanda@glaserweil.com>; Karl Muller <kmuller@altasea.org>; Sherri Franklin <urbandesigncenter@icloud.com>  
>>> Subject: AltaSea - Quarterly Progress Report  
>>>  
>>> Good Morning Ms. Garces,  
>>>  
>>> Please find attached the Quarterly Progress Report for EDA Project #07-01-07315 for the period ending June 30, 2018. Please let me know if you have any questions or concerns about the report.  
>>>  
>>> Thank you,  
>>> Griffin

>>>  
>>> Griffin Wright  
>>> Project Manager  
>>> Urban Design Center  
>>> 1100 S. Hope St., Ste. 103  
>>> Los Angeles, CA 90015  
>>> griffin@urbandesigncenter.com  
>>> 213-448-2198

**From:** [Charuni Patibanda](#)  
**To:** [Garces, Nympha \(Federal\)](#)  
**Cc:** [Karl Muller](#)  
**Subject:** RE: EDA Extension  
**Date:** Wednesday, September 26, 2018 11:24:39 AM  
**Attachments:** [image002.png](#)  
[2258\\_001.pdf](#)

---

Hi Nympha,  
Here is the scanned and signed copy!

Thank you!  
char

---

**From:** Garces, Nympha (Federal) [mailto:[Ngarces@eda.gov](mailto:Ngarces@eda.gov)]  
**Sent:** Tuesday, September 18, 2018 10:17 AM  
**To:** Charuni Patibanda <[cpatibanda@glaserweil.com](mailto:cpatibanda@glaserweil.com)>  
**Subject:** RE: EDA Extension

Thanks for keeping me posted Char!

R/Nympha

---

**From:** Charuni Patibanda <[cpatibanda@glaserweil.com](mailto:cpatibanda@glaserweil.com)>  
**Sent:** Monday, September 10, 2018 10:29 AM  
**To:** Garces, Nympha (Federal) <[Ngarces@eda.gov](mailto:Ngarces@eda.gov)>  
**Subject:** RE: EDA Extension

Hi Nympha,  
The Los Angeles Harbor Commission approved the Amendment on Thursday, and now it goes to the City Council for final approval. It is scheduled to be at Committee on next Tuesday and then adopted by the full Council next Friday. We hope to return the signed Amendment to you shortly after that.

Thanks again,  
Char

# Glaser Weil

**Charuni Patibanda | Attorney**

333 S. Hope St., Suite 2610, Los Angeles, CA 90071  
Main: 310.553.3000 | Direct: 310.282.6236. | Fax: 213.620.5754  
E-Mail: [cpatibanda@glaserweil.com](mailto:cpatibanda@glaserweil.com) | [www.glaserweil.com](http://www.glaserweil.com)



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**From:** Garces, Nympha (Federal) [<mailto:Ngarces@eda.gov>]  
**Sent:** Wednesday, July 25, 2018 6:18 PM  
**To:** Charuni Patibanda <[cpatibanda@glaserweil.com](mailto:cpatibanda@glaserweil.com)>  
**Subject:** RE: EDA Extension

Hi Char,

Thank you for keeping me informed.

The proposed change in scope did not need a formal IRC session, it is for administrative action item from me, however I estimated the change and I have already informed the Regional Director about it through the internal document routed along with the time extension as processed.

Please send the estimate and your new proposed budget.

Thanks!

R/Nympha

---

**From:** Charuni Patibanda <[cpatibanda@glaserweil.com](mailto:cpatibanda@glaserweil.com)>  
**Sent:** Wednesday, July 25, 2018 4:02 PM  
**To:** Garces, Nympha (Federal) <[Ngarces@eda.gov](mailto:Ngarces@eda.gov)>  
**Subject:** EDA Extension

Nympha,

I hope you are well. AltaSea has received the extension paperwork and has already signed it. We've transmitted to the Port of Los Angeles, however, due to the nature of the EDA grant award, the Port must seek approval of the Harbor Commission and the City Council before it is authorized to sign the amendment. This means that it will take longer than the 30 days set forth in the document. We are working to have this complete by September 28, 2018.

I also wanted to confirm that the scope of work is also amendment per your previous email. I did not see a notation of that in this amendment so I wanted to confirm.

Thank you!  
Char

# Glaser Weil

**Charuni Patibanda | Attorney**

333 S. Hope St., Suite 2610, Los Angeles, CA 90071

Main: 310.553.3000 | Direct: 310.282.6236. | Fax: 213.620.5754

E-Mail: [cpatibanda@glaserweil.com](mailto:cpatibanda@glaserweil.com) | [www.glaserweil.com](http://www.glaserweil.com)



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**From:** [Garces, Nympha \(Federal\)](#)  
**To:** [Charuni Patibanda](#)  
**Cc:** [Karl Muller](#)  
**Subject:** RE: EDA Extension  
**Date:** Wednesday, September 26, 2018 4:13:00 PM  
**Attachments:** [image002.png](#)

---

Hi Char,

Please send back one fully executed original copy to EDA. Thanks!

R/Nympha

---

**From:** Charuni Patibanda <[cpatibanda@glaserweil.com](mailto:cpatibanda@glaserweil.com)>  
**Sent:** Wednesday, September 26, 2018 11:32 AM  
**To:** Garces, Nympha (Federal) <[Ngarces@eda.gov](mailto:Ngarces@eda.gov)>  
**Cc:** Karl Muller <[kmuller@altasea.org](mailto:kmuller@altasea.org)>  
**Subject:** RE: EDA Extension

Hi Nympha,

Please disregard the last attachment. It contained additional documents that are not required.  
Please find the amendment signed by AltaSea and the Port.

---

**From:** Charuni Patibanda  
**Sent:** Wednesday, September 26, 2018 11:24 AM  
**To:** 'Garces, Nympha (Federal)' <[Ngarces@eda.gov](mailto:Ngarces@eda.gov)>  
**Cc:** 'Karl Muller' <[kmuller@altasea.org](mailto:kmuller@altasea.org)>  
**Subject:** RE: EDA Extension

Hi Nympha,

Here is the scanned and signed copy!

Thank you!

char

---

**From:** Garces, Nympha (Federal) [<mailto:Ngarces@eda.gov>]  
**Sent:** Tuesday, September 18, 2018 10:17 AM  
**To:** Charuni Patibanda <[cpatibanda@glaserweil.com](mailto:cpatibanda@glaserweil.com)>  
**Subject:** RE: EDA Extension

Thanks for keeping me posted Char!

R/Nympha

---

**From:** Charuni Patibanda <[cpatibanda@glaserweil.com](mailto:cpatibanda@glaserweil.com)>  
**Sent:** Monday, September 10, 2018 10:29 AM  
**To:** Garces, Nympha (Federal) <[Ngarces@eda.gov](mailto:Ngarces@eda.gov)>

**Subject:** RE: EDA Extension

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Thanks again,  
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---

**From:** Garces, Nympha (Federal) [<mailto:Ngarces@eda.gov>]

**Sent:** Wednesday, July 25, 2018 6:18 PM

**To:** Charuni Patibanda <[cpatibanda@glaserweil.com](mailto:cpatibanda@glaserweil.com)>

**Subject:** RE: EDA Extension

Hi Char,

Thank you for keeping me informed.

The proposed change in scope did not need a formal IRC session, it is for administrative action item from me, however I estimated the change and I have already informed the Regional Director about it through the internal document routed along with the time extension as processed.

Please send the estimate and your new proposed budget.

Thanks!

R/Nympha

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Thank you!

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**To:** [Garces, Nympha \(Federal\)](#)  
**Cc:** [Karl Muller](#)  
**Subject:** RE: EDA Extension  
**Date:** Wednesday, September 26, 2018 11:31:50 AM  
**Attachments:** [image002.png](#)  
[Amendment - all signed.pdf](#)

---

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**Cc:** 'Karl Muller' <kmuller@altasea.org>  
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